

Advert Spec: Cont: Area

Road Improvements

G.D.O. Article 4

Sect. 27-30 Orders

Private St. Works

Within 600 ft. TRUNK ROAD

Within 600 ft. SUBWAY ETC.

STREET NAME LANGLEY HILL CLOSE, KINGS LANGLEY

Classification \_\_\_\_\_

| NUMBERING NOTICE ISSUED | STREET NUMBER | DESCRIPTION   | PLAN NUMBER | PASSED BLDG. REGS.  | C.D.O. & TDE. EFF | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R: | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICES |
|-------------------------|---------------|---|-------------|---------------------|-------------------|------------------|---------------------------------|------------------------|----------|----------------------|--------------------------|----------------------------------|
|                         | 3             | 2-STOREY EXTENSION.   | 475/760     | 21.10.76<br>22.4.76 | PASSED<br>RESATED |                  | 4/0288/76                       | 13.4.76                | C        |                      |                          |                                  |
|                         | 7             | GARAGE EXTENSION  | 380/3190    | 18.12.80            |                   |                  | 4/1779/80                       | 14.1.81                | C        |                      |                          |                                  |
|                         | 20            | GARAGE  | B88/0245    |                     |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | 3             | SINGLE STOREY EXTN. + ANTS  | B89/0508    |                     |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | 3             | SS REAR EXTN. & PATCH   |             |                     |                   |                  | 4/0678/89                       | 3.7.89                 | C        |                      |                          |                                  |
|                         | 7             | TWO STOREY FRONT EXTN   |             |                     |                   |                  | 4/1712/89                       | 22.12.89               | C        |                      |                          |                                  |
|                         | 7             | TWO STOREY FRONT EXTN.  | B90/0269    |                     |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | 7             | TWO STOREY REAR EXTN & CONSERVATORY   |             |                     |                   |                  | 4/0039/92                       | 24.2.02                | C        |                      |                          |                                  |
|                         | 7             | TWO STOREY EXTN. & ANTS   | B92/0451    |                     |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | 7             | VARIATION OF COND 2 OF P/P 4/00039/92 TO REPLACE OPALINE WITH CLIVE CLASS on REAR BEDROOM |             |                     |                   |                  | 4/01517/04                      | 9.9.04                 | U        |                      |                          |                                  |
|                         | 21            | 2 STOREY REAR TSS SIDE EXTENSION<br>LOFT CONV + BASEMENT                                  |             |                     |                   |                  | 4/0057/12                       |                        |          |                      |                          |                                  |

TO REPEAT ORDER STATE NO. 50159-1